

*North Westdale Neighborhood Association*  
P.O. Box 642522, Los Angeles, CA 90064

[www.northwestdale.com](http://www.northwestdale.com)



North Westdale

[groups.yahoo.com/group/NWNA](http://groups.yahoo.com/group/NWNA)

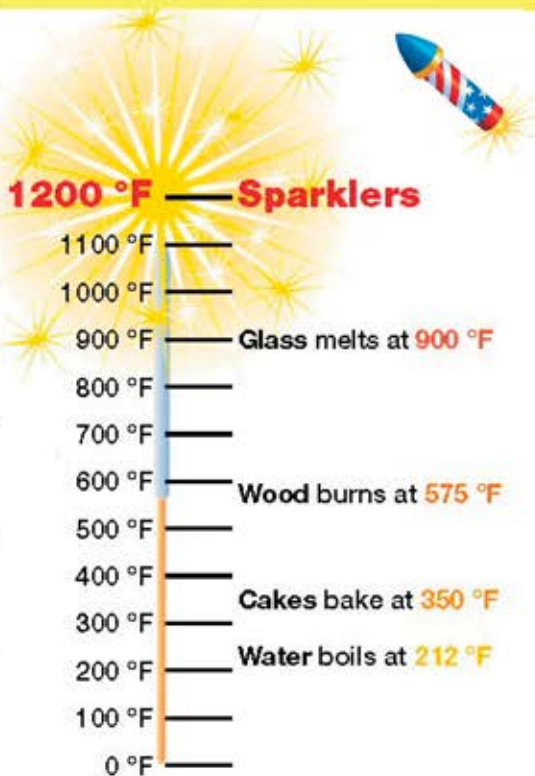
## TALENT CALL - (all ages)

For our 4<sup>th</sup> annual - *North Westdale Neighborhood Association*  
**Fall Block Party / Talent Show / Bake Sale**

**Saturday afternoon, Sept. 9<sup>th</sup>**

@ Saint Andrew's Lutheran Church, 11555 National Blvd.  
(Rear Parking Lot—Federal Avenue & Clarkson Road)

Talent registration and volunteer bakers, call 310.479.2529  
or email [martinrubin@earthlink.net](mailto:martinrubin@earthlink.net)



**HOW  
HOT  
DOES  
A  
SPARKLER  
BURN?**

### BE CAREFUL!

- » Be safe. If you want to see fireworks, go to a public show put on by experts.
- » Do not use consumer fireworks.
- » Keep a close eye on children at events where fireworks are used.

## Have a SAFE Fourth of July

### FACTS

- ! Fireworks cause an average of almost 18,500 reported fires per year.
- ! Sparklers account for more than one-quarter of emergency room fireworks injuries.

Fireworks are often used to mark special events and holidays. However, they are not safe in the hands of consumers. Fireworks cause thousands of burns and eye injuries each year. People can enjoy fireworks safely if they follow a few simple safety tips.



National Fire Protection Association (NFPA) <http://www.nfpa.org/>  
NFPA is opposed to consumer use of fireworks. This includes sparklers and firecrackers. Even sparklers burn hot enough to cause third-degree burns.





## NWNA OFFICERS

Martin Rubin, President  
(310) 479-2529 / martinrubin@earthlink.net

Virginia Ernst, Vice President  
Joan Winters, Secretary  
Matthew Roethle, Treasurer

Web Master - Andrew Parke  
Newsletter Editor - Martin Rubin  
Public Relations - Tiffany Allegretti

## NWNA Newsletter Submissions

**August Newsletter**  
**Deadline: July 28**

Call: 310.479.2529  
or email: martinrubin@earthlink.net

# C A L E N D A R

**July 01, 6:00 PM**

MVCC Airport Committee Meeting  
Saint Andrew's Lutheran Church  
Library Meeting Room

**July 11, 7:00 PM**

MVCC Board of Directors Meeting  
Mar Vista Park

**July 26, 6:30 PM**

MVCC Planning & Land Use  
Management Committee Meeting  
Location: Mar Vista Library

**Saturday, Sept. 09** (save this date)

**NWNA Fall Block Party**

**Future NWNA Meetings schedule :**

October 25, 2017;

January 24, 2018; March 28, 2018;

May 23, 2018; June 27, 2018



## NORTH WESTDALE CRIMES - MAY 26 to JUNE 21, 2017

Compiled by Martin Rubin from: [maps.latimes.com/neighborhoods/neighborhood/sawtelle/crime/](http://maps.latimes.com/neighborhoods/neighborhood/sawtelle/crime/)

### Crime, Location, Date and Time

(Address information is generalized by block to help ensure privacy is protected.)

1. **Burglary** -2700 Barry- May 25, 6 pm
2. **Theft from vehicle**-2600 Granville-May 27, noon
3. **Theft**-2800 Sawtelle-May 28, 2 am
4. **Burglary**-11600 Brookhaven -May 29, 9 pm
5. **Theft from vehicle**-2400 Centinela-May 30, 12:01 am
6. **Theft**-11300 National-June 05, 11:31 am
7. **Theft from vehicle**-11700 National -June 08, 7:40 pm
8. **Aggravated assault**-Sawtelle & Graham Pl.- June 16, 7:45 am
9. **Theft from vehicle**-11300 National -June 16, 1 pm
10. **Theft from vehicle**-2600 Butler -June 17, 12:01 am
11. **Theft from vehicle**-2600 Barry-June 17, 6 pm
12. **Theft**-2500 Barrington-June 19, 12:55 pm

**Our Pacific Area Senior Lead Officer:**

**Adrian D. Acosta**

[37285@lapd.online](mailto:37285@lapd.online) - 310.622.3973

## Westdale Laundromat



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## Mar Vista Community Council (MVCC) Board Opening

The MVCC has an opening for the position of Community Director, subject to appointment by the Chair. The position to be filled within the next 4-6 weeks entails attending monthly Board of Directors meetings and possible chairing of a committee.

Please email the MVCC at [info@marvista.org](mailto:info@marvista.org) if you would like to be considered or if you have any questions.

Neal Donner, Ph.D.



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**JASAN SHERMAN**  
REAL ESTATE GROUP  
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**310.600.3825**

*"Providing service to our neighborhood  
for more than 15 years"*



## Want To Place An Ad ?

To inquire: call 310-479-2529 or email: [martinrubin@earthlink.net](mailto:martinrubin@earthlink.net)

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